

REPORT ATTACHED -

Lord cometh forth from the
mouth of his palace.

1 To exercise judgment upon
al and to convince all that are
u golly among them of
th our ungolly deeds which
be ungolly doing with
al their hand/ mouth
u golly sinners
as ungolly him.

15 These providers, we
own, insist
'speaking
'having used
ration book

17 But, taking
the words which
he said before of the
Lord Jesus Christ,

15 How that
16 there should be
17 last time, who shall
18 their own ungodly
19 to These be they

Particular attention to the seven churches

themselves, 'I counsel, you be not the Sedit.'

so But ye, beloved, building
up yourselves on your most
holy faith, praying in the Holy

... yourselves in the love
... for the glory
... Jesus Christ our

...you have come
to a different

stor

that is also
telling, and
seen before
history with

...the "God of Israel" and "my God," both now

which was
equipped
which o

from John 12:1, who
of witness, and the
of the dead, and
the king of the
that loved us
of our sins

ue pastors . . .
for our time."

Country	1980 (%)	1985 (%)	1990 (%)	1995 (%)	2000 (%)
Japan	18.5	19.5	20.5	21.5	22.5
France	15.5	16.5	17.5	18.5	19.5
Germany	14.5	15.5	16.5	17.5	18.5
Italy	13.5	14.5	15.5	16.5	17.5
Spain	12.5	13.5	14.5	15.5	16.5
United Kingdom	11.5	12.5	13.5	14.5	15.5
Sweden	10.5	11.5	12.5	13.5	14.5
United States	9.5	10.5	11.5	12.5	13.5

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lation’ of Christ,
to him, ‘to
revelation’



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EUGENE H. PETERSON

From the author of *The Message*

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Resumo de The Pastor

In *The Pastor*, Eugene H. Peterson, the translator of the multimillion-selling *The Message* and the author of more than thirty books, offers his life story as one answer to the surprisingly neglected question: What does it mean to be a pastor?

When Peterson was asked by his denomination to begin a new church in Bel Air, Maryland, he surprised himself by saying yes. And so was born Christ Our King Presbyterian Church.

But Peterson quickly learned that he was not exactly sure what a pastor should do. He had met many ministers in his life, from his Pentecostal upbringing in Montana to his seminary days in New York, and he admired only a few.

He knew that the job's demands would drown him unless he figured out what the essence of the job really was. Thus began a thirty-year journey into the heart of this uncommon vocation the pastorate. *The Pastor* steers away from abstractions, offering instead a beautiful rendering of a life tied to the physical world the land, the holy space, the people shaping Peterson's pastoral vocation as well as his faith.

He takes on church marketing, mega pastors, and the church's too-cozy relationship to American glitz and consumerism to present a simple, faith-filled job description of what being a pastor means today.

In the end, Peterson discovered that being a pastor boiled down to "paying attention and calling attention to 'what is going on right now' between men and women, with each other and with God." *The Pastor* is destined to become a classic statement on the contemporary trials, joys, and meaning of this ancient vocation."

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